

## BID PROPOSAL CHECKLIST

### Please submit your proposal in this order

- YES ☒ NO ☐ 1. Bid submittal – one (1) original and one (1) PDF (CD) Copy
- YES ☒ NO ☐ 2. Bid Form signed by authorized representative
- YES ☒ NO ☐ 3. Acknowledgment of addendums
- YES ☒ NO ☐ 4. Bid Bond/Security or Cashier's Check
- YES ☒ NO ☐ 5. Schedule of Value
- YES ☒ NO ☐ 6. Schedule of Subcontractor/Supplies
- YES ☒ NO ☐ 7. Schedule of Equipment and Materials
- YES ☒ NO ☐ 8. Sworn Statement under Section 287.133(3) (a)
- YES ☒ NO ☐ 9. Drug Free Workplace
- YES ☒ NO ☐ 10. Trench Safety Affidavit
- YES ☒ NO ☐ 11. Questionnaire
- YES ☒ NO ☐ 12. References
- YES ☒ NO ☐ 13. Insurance Certificates
- YES ☒ NO ☐ 14. Copy of Appropriate Licenses
- YES ☒ NO ☐ 15. Proof of Workers Compensation Insurance/Workers Compensation Exemption Affidavit
- YES ☐ NO ☒ 16. Local Preference Affidavit
- YES ☒ NO ☐ 17. Conflict of Interest Statement
- YES ☒ NO ☐ 18. Non-Collusion Affidavit



**ADVERTISEMENT/INVITATION TO BID**

The Wellington Council is accepting sealed bids for **ITB 023-16/DZ – Fuel Tank Replacement Project**.

All Bids must be received, one (1) original and one (1) PDF Copy (CD) at the address below in the Clerk's Office, no later than **August 17, 2016 at 2:00pm Local Time**, at which time all Bids will be publicly opened and read. Receipt of a response by any Wellington Office, Receptionist, or personnel other than the Clerk's Office does not constitute "receipt" as required by this solicitation. The Clerk's Office time stamp shall be conclusive as to the timeliness of receipt.

The Owner for the Project is Wellington, Florida, ("Owner").

Bid Documents may be downloaded online at [www.demandstar.com](http://www.demandstar.com) or [www.wellingtonfl.gov](http://www.wellingtonfl.gov) starting on **August 18, 2016**.

An optional pre-bid meeting and site visit to be held on **July 28, 2016 at 9:00am Local Time** at Wellington's City Hall located at 12300 Forest Hill Boulevard, Wellington, FL 33414. Representatives of the Owner or Engineer will be present to discuss the project.

Bids must be accompanied by a Bid Bond/Security in the amount of ten percent (10%) of the Bid and must accompany each Bid in accord with the Instructions to Bidders.

No bid may be withdrawn for a period of 120 days after the posting of the recommended award or as otherwise provided in Instructions to Bidders.

The successful Bidder, who is awarded the contract, may be required to furnish a 100% Construction Performance Bond and a 100% Construction Payment Bond meeting the requirements of Section 255.05 Florida Statutes.

All Bids shall be sealed when submitted and be delivered or mailed to:

**Wellington  
Clerk's Office  
12300 Forest Hill Boulevard  
Wellington, FL 33414**

**ENVELOPE MUST BE IDENTIFIED AS SEALED BID #023-16/DZ**

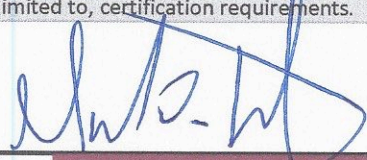
The Owner reserves the right to accept or reject any or all Bids (in whole or in part) with or without cause, to waive technicalities, irregularities or informalities, or to accept bids which in its judgment best serve the Owner.

Any and all questions regarding this solicitation shall be directed to the Wellington Purchasing Division: **Attn: Danielle Zembrzusi, 12300 Forest Hill Boulevard, Wellington, Florida 33414: Ph 561-791-4107 or email: [dzembrzusi@wellingtonfl.gov](mailto:dzembrzusi@wellingtonfl.gov).**

Palm Beach Post Advertisement:  
**July 17, 2016**

# BID ACKNOWLEDGEMENT COVER PAGE

|  |   |  |
|--|---|--|
| <b>SUBMIT BIDS TO:</b><br>Wellington<br>Attn: Clerk's Office<br>12300 Forest Hill Blvd<br>Wellington, FL 33414 | <b>REFER ALL INQUIRIES TO PRIMARY CONTACT:</b><br>Purchasing Division<br>12300 Forest Hill Blvd<br>Wellington, FL 33414<br>Ph: (561) 791-4107 | <b>Wellington</b><br><h2 style="margin: 0;">INVITATION TO BID</h2> |
| <b>BID TITLE:</b> Fuel Tank Replacement Project  |   | <b>BID NO:</b> 023-16/DZ   |

|  |  |  |                       |                               |                     |
|--|--|--|-----------------------|-------------------------------|---------------------|
| <b>NAME OF FIRM, ENTITY, or ORGANIZATION:</b><br>Gulfstream Petroleum Services Inc.  |  |  |                       |                               |                     |
| <b>NAME OF CONTACT PERSON:</b><br>Mark Watson  |  | <b>VENDOR MAILING ADDRESS:</b><br>247 SW 8 <sup>th</sup> #439                  | <b>CITY:</b><br>Miami | <b>ZIP:</b><br>33130          | <b>STATE:</b><br>FL |
| <b>TITLE:</b><br>President   |  | <b>VENDOR HEADQUARTERS ADDRESS (IF DIFFERENT):</b>                             | <b>CITY:</b>          | <b>ZIP:</b>                   | <b>STATE:</b>       |
| <b>PHONE NUMBER:</b><br>305-281-7240   |  | <b>FEDERAL EMPLOYER IDENTIFICATION NUMBER (EIN):</b><br>20-2907668             |                       |                               |                     |
| <b>EMAIL ADDRESS:</b><br>Mark@GPSFuel.com  |  | <b>STATE OF FLORIDA BUSINESS LICENSE NUMBER (IF APPLICABLE):</b><br>PC 1256785 |                       |                               |                     |
| <b>FAX NUMBER:</b><br>305-234-2321   |  |  |                       |                               |                     |
| <b>ORGANIZATIONAL STRUCTURE (Please Check One):</b><br>Corporation <input checked="" type="checkbox"/> Partnership <input type="checkbox"/> PROPRIETORSHIP <input type="checkbox"/> Joint Venture <input type="checkbox"/> Other <input type="checkbox"/>  |  |  |                       |                               |                     |
| If Corporation, please provide the following:  |  |  |                       |                               |                     |
| (A) Country of Incorporation:  |  | Date of Incorporation: 5/25/05   |                       | (B) State or                  |                     |
|  |  |  |                       | Florida                       |                     |
| I certify that this bid is made without prior understanding, agreement, or connection with any corporation, firm, or person submitting a bid for the same materials, supplies or equipment, and is in all respects fair and without collusion or fraud. I agree to abide by all terms and conditions of this bid and certify that I am authorized to sign this bid for the bidder and that the bidder is in compliance with all requirements of the Invitation to Bid, including but not limited to, certification requirements. |  |  |                       |                               |                     |
|   |  | Mark D. Watson   |                       | 8/15/16                       |                     |
| <b>AUTHORIZED SIGNATURE (MANUAL)</b>   |  | <b>AUTHORIZED SIGNATURE (PRINT OR TYPED)</b>                                   |                       | <b>TITLE (PRINT OR TYPED)</b> |                     |

## BID FORM

(FAILURE TO COMPLETE THIS FORM MAY RESULT IN THE BID BEING DECLARED NON-RESPONSIVE)

PROJECT: **Fuel Tank Replacement Project**

Date:

8/15/16

BIDDER: Wulfstream Petroleum Services Inc.

THIS BID IS SUBMITTED TO:

Wellington  
Clerk's Office  
12300 Forest Hill Boulevard  
Wellington, FL 33414

1. The undersigned BIDDER proposes and agrees, if this Bid is accepted, to enter into an Agreement with OWNER in the form included in the Contract Documents to perform and furnish all Work as specified or indicated in the Contract Documents for the Contract Price and within the Contract Time indicated in this Bid and in accordance with the other terms and conditions of the Contract Documents.
2. BIDDER accepts all of the terms and conditions of the Advertisement or Invitation to Bid and Instructions to Bidders, including without limitation those dealing with the disposition of Bid security. This Bid will remain subject to acceptance for 120 days after the posting of the recommended award. BIDDER will sign and submit the Agreement with the Bonds and other documents required by the Bidding Requirements within 15 days after the date of OWNER'S Notice of Award.
3. In submitting this Bid, BIDDER represents, as more fully set forth in the Agreement, that:

(a) BIDDER has examined copies of all the Bidding Documents and of the following Addenda (receipt of all which is hereby acknowledged):

Date 8/4/16  
Date 8/11/16  
Date \_\_\_\_\_

Addenda Number 1  
Addenda Number 2  
Addenda Number \_\_\_\_\_

(b) BIDDER has familiarized itself with the nature and extent of the Contract Documents, Work, Site, locality, and all local conditions, Laws, and Regulations that in any manner may affect cost, progress, performance, or furnishing of the Work.

(c) BIDDER has studied carefully all reports and drawings of subsurface conditions and drawings of physical conditions which, if any, are attached to the Contract Documents, and accepts the determination as set forth in the Bidding Documents of the extent of the technical data contained in such reports and drawings upon which BIDDER is entitled to rely.

(d) BIDDER has obtained and carefully studied (or assumes responsibility for obtaining and carefully studying) all such examinations, investigations, explorations, tests and studies (in addition to or to supplement those referred to in (c) above) which pertain to the subsurface or physical conditions at the site or otherwise may affect the cost, progress, performance or furnishing of the Work as BIDDER considers necessary for the performance or furnishing of the Work at the Contract Price, within the Contract Time and in accordance with the other terms and conditions of the Contract Documents, and no additional examinations, investigations, explorations, tests, reports or similar information or data are or will be required by BIDDER for such purposes.

(e) BIDDER has reviewed and checked all information and data shown or indicated on the Contract Documents with respect to existing Underground Facilities at or contiguous to the site and assumes responsibility for the accurate location of said Underground Facilities. No additional examinations, investigations, explorations, tests, reports or similar information or data in respect of said Underground Facilities are or will be required by BIDDER in order to perform and furnish the Work at the Contract price, within the Contract Time and in accordance with the other terms and conditions of the Contract Documents.

(f) BIDDER has correlated the results of all such observations, examinations, investigations, explorations, tests, reports, and studies with the terms and conditions of the Contract Documents.

(g) BIDDER has given OWNER written notice of all conflicts, errors or discrepancies that it has discovered in the Contract Documents and the written resolution thereof by ENGINEER is acceptable to BIDDER.

(h) This Bid is genuine and not made in the interest of or on behalf of any undisclosed person, firm, or corporation and is not submitted in conformity with any agreement or rules of any group, association, organization or corporation; BIDDER has not directly or indirectly induced or solicited any other Bidder to submit a false or sham Bid; BIDDER has not solicited or induced any person, firm or corporation to refrain from bidding; and BIDDER has not sought by collusion to obtain for itself any advantage over any other Bidder or over OWNER.

4. BIDDER agrees to perform all the Work described in Contract Documents, subject to adjustments as provided therein, for the Prices BIDDER provides on the Schedule of Values.
5. BIDDER declares it understands that the unit quantities shown on the Bid Form Unit Price Schedule are approximate only and not guaranteed and are subject to either increase or decrease; and that should the quantities of any of the items of Work be increased, the BIDDER agrees to do the additional Work at the unit prices set out herein, and should the quantities be decreased, BIDDER also understands that final payment shall be made on actual quantities completed at the unit prices, and shall make no claims for anticipated profits for any decrease in the quantities.
6. The BIDDER further declares its understands the OWNER may elect to construct only a portion of the Work covered by these Documents and BIDDER agrees to perform that portion of the Work for which BIDDER is awarded a Contract at the unit prices quoted herein.
7. BIDDER agrees that the Work:

**Fuel Tank Replacement Project** shall be Substantially Complete within **105** days of Notice to Proceed and Finally Complete within **120** days of Notice to Proceed. Work hours **Monday-Friday 8:00 am – 5:00pm**, excluding holidays.

BIDDER accepts the provisions of the Agreement as to liquidated damages in the event of failure to complete the Work on time.

8. The following documents are attached to and made a condition of this Bid:

- (a) Required Bid security in the form of Bid Bond.
- (b) Schedule of Values.
- (c) List other documents as pertinent.

9. Communications concerning this Bid shall be telephoned or addressed to:

Name: Mark Watson / Gulfstream Petroleum Services.  
Address: 247 SW 8th #439  
Miami FL 33130  
Phone No.: 305-281-7290 Fax: 305-234-2321

10. BIDDER'S Florida Contractor's License No. PCC 1256785

11. BIDDER covenants that it is qualified to do business in the State of Florida and has attached evidence of BIDDER'S qualification to do business in the State of Florida, or if not attached, BIDDER covenants to obtain such evidence within five days of request by OWNER to provide evidence.

If BIDDER is

An Individual

Name N/A (SEAL)

Signature: \_\_\_\_\_

Doing business as \_\_\_\_\_

Business Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Fax Number \_\_\_\_\_

A Partnership

Firm's Name N/A (SEAL)

General Partner Signature: \_\_\_\_\_

Business Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Fax Number \_\_\_\_\_

A Corporation

Corporation's Name LowStream Petroleum Services Inc (SEAL)

State of Incorporation Florida

Authorized Person: Mark Watson

Title: President

Signature: M.W.

Attest: John Watson (Secretary)

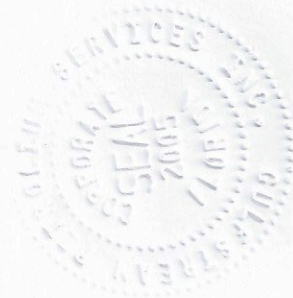
Signature: J. Watson

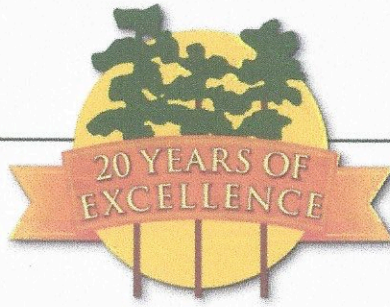
Business Address: 247 SW 8th #439

Miami FL 33130

Phone Number: 305-281-7240

Fax Number 305-234-2321





**Council**

Anne Gerwig, Mayor  
John T. McGovern, Vice Mayor  
Michael Drahos, Councilman  
Michael J. Napoleone, Councilman  
Tanya Siskind, Councilwoman

**Manager**  
Paul Schofield

**ITB No. 023-16/DZ**

**Title:** Fuel Tank Replacement Project

**Bid Opening Date:** August 17, 2016 at 2:00pm

**Addendum Date:** August 4, 2016

**ADDENDUM NO. ONE**

**PURPOSE:** The purpose of this Addendum/NOTICE is to make changes, additions, deletions, revisions, and clarifications to the (ITB) Invitation to Bid documents for the Fuel Tank Replacement Project. Bidder shall review the Addendum/NOTICE work and requirements in detail and incorporate any effects the Addendum/NOTICE may have in their proposal price.

**1. Question: Is the city going to do the closure/tank assessment at all three sites?**

Response: No, this shall be the contractor's responsibility. All the closure/tank assessment will need to follow all County and DEP regulations for tank closure, including documentation and closure inspection.

**2. Question: Pump Station #2 - Are we replacing piping inside building?**

Response: Piping will need to be replaced from new tank to existing day tank inside pump enclosure and shall comply with all federal, state and local laws, rules and regulations.

**3. Question: Pump Station #2 - Do we supply our own construction drawings?**

Response: Yes, this will be the contractor's responsibility. Drawings will be needed for permitting for all three pump stations.

**4. Question: Pump Station #2 - Will we need closure because of underground piping?**

Response: All County and DEP regulations need to be followed (whatever the minimum requirement).

**5. Question: Pump Station #4 - Can we use the access road for the school for the use of a crane?**

Response: Wellington cannot give permission for this and does not recommend as school will be in session. The contractor should plan to stay on Wellington owned property

**6. Question: Pump Station #4 - Do we need to replace above ground PVC secondary containment from tank to building?**

Response: If this is not required for code, no you do not need to replace secondary PVC from tank to building.

**7. Question: Pump Station #4 - Do we need to replace piping inside the building?**

Response: Yes, the piping at Pump Stations #3 & #4 will need to be replaced from the new tank all the way to the flexible hoses hooked to the generator and shall comply with all federal, state and local laws, rules and regulations.

**8. Question: What is the budget amount or engineers estimate for this project?**

Response: The estimate for this project is \$250,000.

**9. Question: We would also like to propose FIREGUARD UL-2085 tanks as an equal to the Convault Tank proposed for the project. Would Fireguard Tanks be considered an approved equal?**

Response: Yes, Fireguard UL -2085 will be acceptable.

**10. Question: Is the bidder responsible for the monitoring system (SCADA)? If so, what type? Is a modem required?**

Response: The contractor will be responsible for installing the specified fuel gauge (Greenleaf Gauge Model EFG-8000 or approved equal). Wellington will be responsible for wiring and programming.

**11. Question: How large does the temporary tank need to be?**

Response: The temporary tank shall be 500 gallons.

**12. Question: Who is responsible for the fuel in the temporary tank and the fuel to test the system?**

Response: Wellington will provide fuel in the temporary tank. The contractor shall be responsible for all of the fuel that may be needed to test the system.

**13. Question: Will Wellington require an integrity test or a soil report for closure? Can we start with integrity/pressure?**

Response: The closure of the tanks needs to follow all DEP and County regulations.

**14. Question: If there is existing underground piping, do you want to replace it with underground?**

Response: Yes, Pump Station #2 piping shall be replaced with underground piping, as it is now. Pump Station #3 & #4 piping will be overhead, as it is now.

**15. Question: Specifications call for remote fill with 2 inch BLK steel pipe, however it does not specify whether Remote Fill Boxes with containment are required. It is recommended that Tank Mounted remote fill boxes are installed at all three locations.**

Response: Recommendation accepted. Please include a price for a Tank Mounted remote fill box at all three (3) sites in Line Item 3 on each Schedule of Values.

**16. Question: Cylindrical Fireguard Tanks would be ideal for generator applications for removal of moisture from the bottom of the tank. Please specify whether cylindrical tank would be acceptable.**

Response: Cylindrical Tank is acceptable.

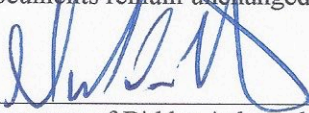
**17. Question: Please specify if there is any other ATG system to be installed at each of the Pump Stations besides the Solar Gauge Model EFG 8000.**

Response: Solar gauge EFG 8000 only to be installed.

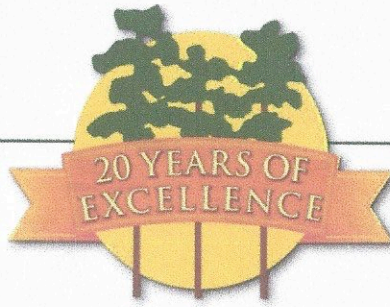
**18. Question: Who is responsible for permits?**

The contractor shall be responsible for obtaining all required permits. Wellington shall pay for any Village of Wellington issued permits and the contractor shall pay for all other permits required for the project.

**ACKNOWLEDGEMENT:** Bidder must acknowledge receipt of any and all Addenda in the space provided on the Bidder Submittal Form. Failure to do so may result in rejection of the Proposal. All requirements of the proposal documents remain unchanged except as cited herein.



Signature of Bidder Acknowledging Receipt of  
Addendum No. (1) One to be attached in front of Bid



**Council**

Anne Gerwig, Mayor  
John T. McGovern, Vice Mayor  
Michael Drahos, Councilman  
Michael J. Napoleone, Councilman  
Tanya Siskind, Councilwoman

**Manager**  
Paul Schofield

**ITB No. 023-16/DZ**

**Title:** Fuel Tank Replacement Project

**Bid Opening Date:** August 17, 2016 at 2:00pm

**Addendum Date:** August 11, 2016

**ADDENDUM NO. TWO**

**PURPOSE:** The purpose of this Addendum/NOTICE is to make changes, additions, deletions, revisions, and clarifications to the (ITB) Invitation to Bid documents for the Fuel Tank Replacement Project. Bidder shall review the Addendum/NOTICE work and requirements in detail and incorporate any effects the Addendum/NOTICE may have in their proposal price.

1. **Question: Request for information, at the three pumps stations has there ever been any violations, spills, air or fuel leaks of any kind?**

Response: There has not been any violations, spills or leaks at Pump Stations #2, #3 or #4

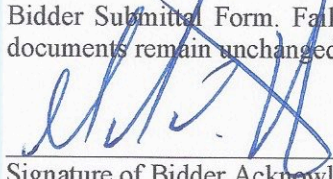
2. **Question: Existing solenoid valves are they 12v or 120v? A/C or D/C?**

Response: Solenoid Valves are 24 Volt DC

3. **Question: We would like to request CAD As-Build drawings for each pump station fuel tank replacement. If CAD is not available at the very least PDF As-Builds.**

Response: There are no as-builts for any of the sites. Attached please find construction drawings for Site's #3 and #4. Due to the age of site #2, there are no records found for this site.

**ACKNOWLEDGEMENT:** Bidder must acknowledge receipt of any and all Addenda in the space provided on the Bidder Submittal Form. Failure to do so may result in rejection of the Proposal. All requirements of the proposal documents remain unchanged except as cited herein.



Signature of Bidder Acknowledging Receipt of  
Addendum No. (2) Two to be attached in front of Bid

DISCHARGE CANAL

EXISTING ABOVEGROUND  
4000 GAL. DIESEL  
FUEL TANK (TO REMAIN)

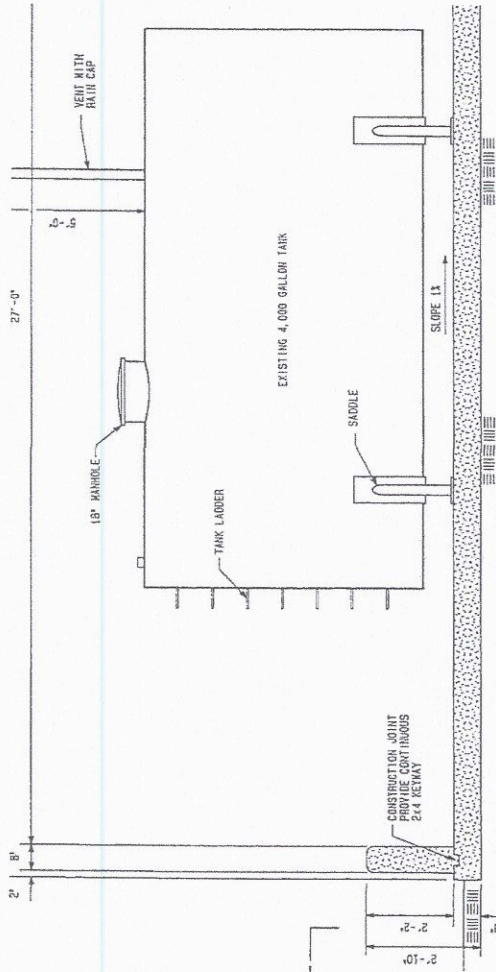
SECONDARY CONTAINMENT PIPE

EXISTING PUMP HOUSE

EXISTING CONCRETE DECK

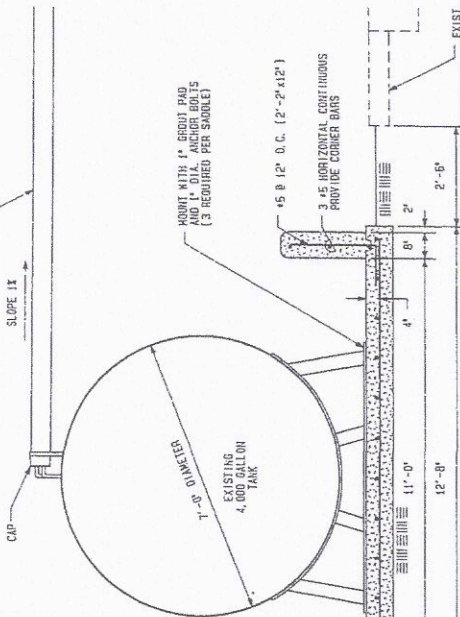
INTAKE CANAL

SITE PLAN  
SCALE: 1"=10'



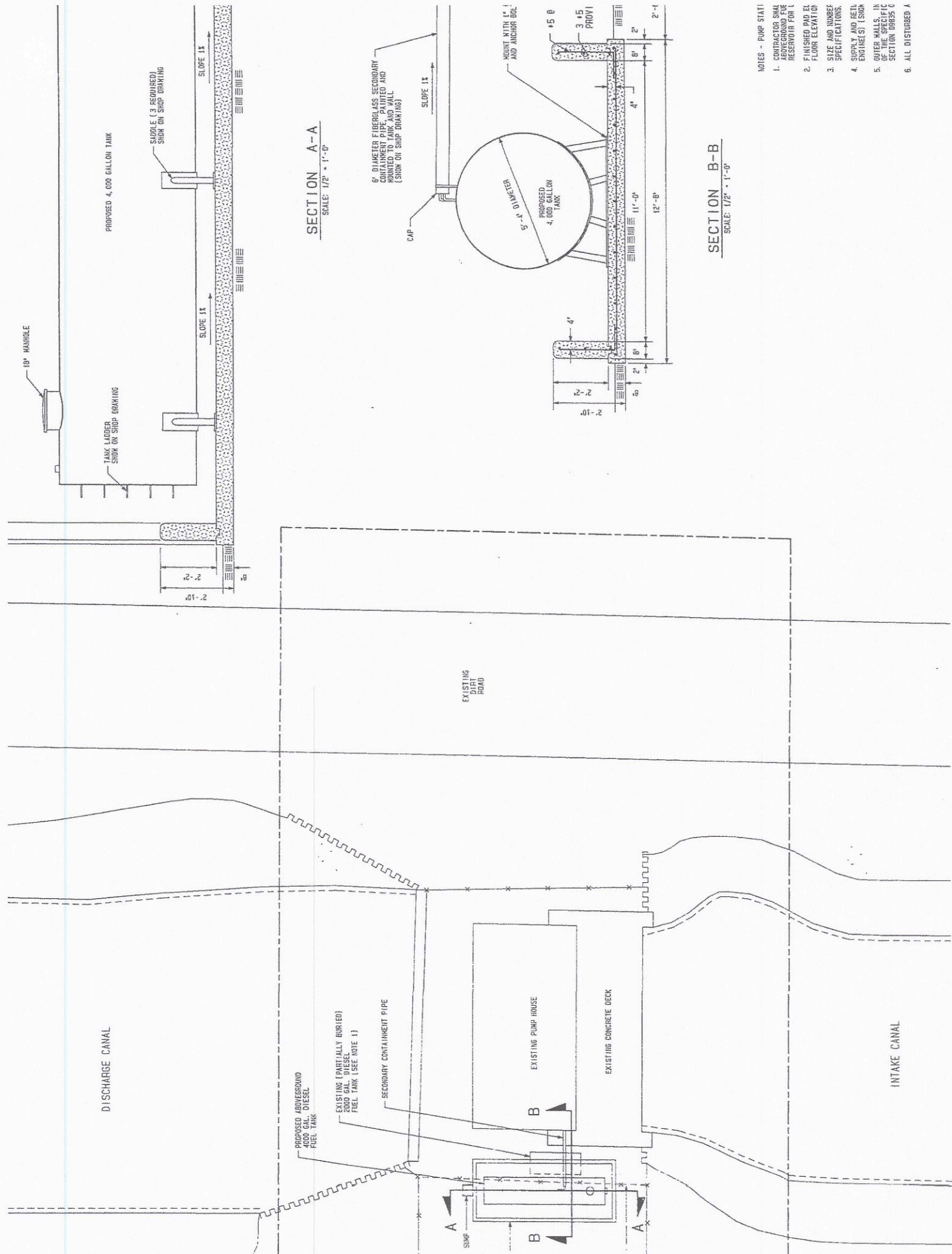
SECTION A-A  
SCALE: 1/2" = 1'-0"

6" DIAMETER FIBERGLASS SECONDARY  
CONTAINMENT PIPE, PAIRED AND  
MOUNTED TO TANK AND WALL  
(SHOWN ON SHIP DRAWING)



SECTION B-B  
SCALE: 1/2" = 1'-0"

- NOTES - PUMP STATION NO. 3
1. CONTRACTOR SHALL PROVIDE AND INSURE INCLUDING RELATED PIPING FOR USE IN THE PUMP STATION. THE PIPING SHALL BE INSTALLED PRIOR TO ANY OTHER WORK. THE PIPING SHALL BE INSTALLED TO THE GROUND FUEL SOURCE AT ANY TIME.
  2. FINISHED PAD ELEVATION OF SECOND FLOOR ELEVATION OF EXISTING PUMP HOUSE.
  3. ANCHOR BOLTS SHALL BE HOT-DIPPED.
  4. SUPPLY AND RETURN LINES SHALL BE ENCLOSED (SHOWN ON SHIP DRAWING).
  5. OUTER WALLS, INCLUDING TOP OF WALL OF THE SPECIFICATIONS, THE INNER SECTION OF THE SPECIFICATIONS.
  6. ALL DISTURBED AREAS SHALL BE SOIL.



## BID BOND/SECURITY

(FAILURE TO COMPLETE THIS FORM MAY RESULT IN THE BID BEING DECLARED NON-RESPONSIVE)

KNOW ALL MEN BY THESE PRESENTS, that we GULFSTREAM PETROLEUM SERVICES INC.

247 SW 8TH STREET, SUITE 439 MIAMI, FL 33130

as Principal, hereinafter called the Principal, and DEVELOPERS SURETY AND INDEMNITY COMPANY

3154 CONEFLOWER DRIVE, TALLAHASSEE, FL 32311

a corporation duly organized under the laws of the State of IOWA as Surety, hereinafter called the Surety, are held and firmly bound unto Wellington, Purchasing Dept., 12300 Forest Hill Boulevard, Wellington, FL 33414

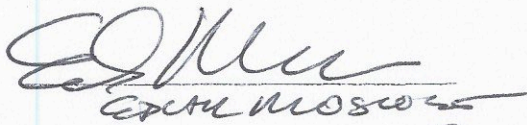
as Oblige, hereinafter called the Oblige, in the sum of Ten Percent (10%) of amount bid for the payment of which sum well and truly to be made, the said Principal and the said Surety, bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

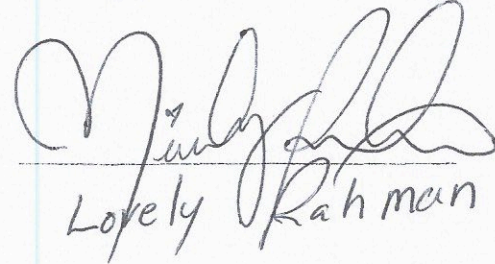
WHEREAS, the said Principal has submitted a bid for **ITB 023-16/DZ - Fuel Tank Replacement Project**

NOW, THEREFORE, if the Oblige shall accept the bid of the Principal and the Principal shall enter into a Contract with the Oblige in accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Contract Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the Oblige the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the Oblige may in good faith contract with another party to perform the Work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect.

Signed and sealed August 17, 2016

Witnesses:

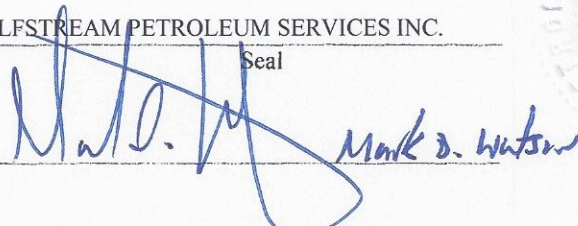
  
Ed Moser

  
Lovely Rahman

GULFSTREAM PETROLEUM SERVICES INC.

Seal

By:

  
Mark D. Watson

DEVELOPERS SURETY AND INDEMNITY COMPANY

Seal

By:

  
D.W. MATSON III, Attorney-in-Fact

**POWER OF ATTORNEY FOR  
DEVELOPERS SURETY AND INDEMNITY COMPANY**

PO BOX 19725, IRVINE, CA 92623 (949) 263-3300  
www.InscoDico.com

KNOW ALL MEN BY THESE PRESENTS, that except as expressly limited, DEVELOPERS SURETY AND INDEMNITY COMPANY does hereby make, constitute and appoint:

\*\*\*John W. Charlton, D.W. Matson III, jointly or severally\*\*\*

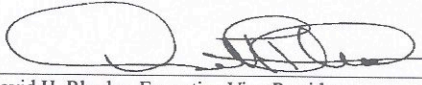
as its true and lawful Attorney(s)-in-Fact, to make, execute, deliver and acknowledge, for and on behalf of said corporation as surety, bonds, undertakings and contracts of suretyship giving and granting unto said Attorney(s)-in-Fact full power and authority to do and to perform every act necessary, requisite or proper to be done in connection therewith as the corporation could do, but reserving to the corporation full power of substitution and revocation, and all of the acts of said Attorney(s)-in-Fact, pursuant to these presents, are hereby ratified and confirmed.

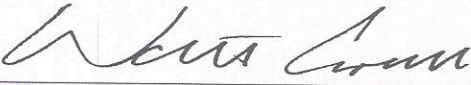
This Power of Attorney is granted and is signed by facsimile under and by authority of the following resolution adopted by the Board of Directors of DEVELOPERS SURETY AND INDEMNITY COMPANY effective as of November 1, 2000:

RESOLVED, that the Chairman of the Board, the President and any Vice President of the corporation be, and that each of them hereby is, authorized to execute Powers of Attorney, qualifying the Attorney(s)-in-Fact named in the Powers of Attorney to execute, on behalf of the corporation, bonds, undertakings and contracts of suretyship; and that the Secretary or any Assistant Secretary of the corporation be, and each of them hereby is, authorized to attest the execution of any such Power of Attorney;

RESOLVED, FURTHER, that the signatures of such officers may be affixed to any such Power of Attorney or to any certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures shall be valid and binding upon the corporation when so affixed and in the future with respect to any bond, undertaking or contract of suretyship to which it is attached.

IN WITNESS WHEREOF, DEVELOPERS SURETY AND INDEMNITY COMPANY has caused these presents to be signed by its respective Executive Vice President and attested by its Secretary this 1st day of December, 2005.

By:   
David H. Rhodes, Executive Vice-President

By:   
Walter A. Crowell, Secretary




STATE OF CALIFORNIA

COUNTY OF ORANGE ]

On December 1, 2005 before me, Gina L. Garner, (here insert name and title of the officer), personally appeared David H. Rhodes and Walter A. Crowell, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature 

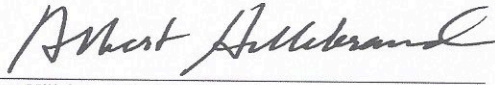
(SEAL)



**CERTIFICATE**

The undersigned, as Assistant Secretary, of DEVELOPERS SURETY AND INDEMNITY COMPANY, does hereby certify that the foregoing Power of Attorney remains in full force and has not been revoked, and furthermore, that the provisions of the resolution of the respective Boards of Directors of said corporation set forth in the Power of Attorney, is in force as of the date of this Certificate.

This Certificate is executed in the City of Irvine, California, the 17<sup>th</sup> day of August, 2016.

By:   
Albert Hillebrand, Assistant Secretary

## SCHEDULE OF VALUES

(FAILURE TO COMPLETE THIS FORM MAY RESULT IN THE BID BEING DECLARED NON-RESPONSIVE)

### Section A - Storm Water Pump Station # 2

| Item No. | Item Description  | Quantity | Unit | Unit Cost       | Total Cost |
|----------|---|----------|------|-----------------|------------|
| 1        | Mobilization  | 1        | LS   | 4,547.00        | 4,547.00   |
| 2        | Remove existing 10,000 gallon fuel tank and all associated piping and service lines.                                    | 1        | LS   | 8,872.00        | 8,872.00   |
| 3        | Furnish and install new 2000 gallon double wall ConVault Fuel tank or approved equal with all associated service lines. | 1        | LS   | 17,744.00       | 17,744.00  |
| 4        | Furnish and Install hurricane strapping per Florida building/DEP Regulations.   | 1        | LS   | 2,329.00        | 2,329.00   |
| 5        | Permitting. Obtain all applicable permits. Building, D.E.P. etc.  | 1        | LS   | 5,259.00        | 5,259.00   |
| 6        | Furnish and Install (1) solar gauge leak detection system complete with leak sensors and audible - visual alarms.       | 1        | LS   | 2,218.00        | 2,218.00   |
| 7        | Install temporary fuel tank while under construction for generator power  | 1        | LS   | 3,391.00        | 3,391.00   |
|          |   |          |      | Total Section A | 44,360.00  |

**Section B - Storm Water Pump Station # 3**

| Item No. | Item Description  | Quantity | Unit | Unit Cost             | Total Cost            |
|----------|---|----------|------|-----------------------|-----------------------|
| 1        | Mobilization  | 1        | LS   | 3,204. <sup>00</sup>  | 3,204. <sup>00</sup>  |
| 2        | Remove existing 4,000 gallon fuel tank and all associated piping and service lines.                                     | 1        | LS   | 5,682. <sup>00</sup>  | 5,682. <sup>00</sup>  |
| 3        | Furnish and install new 2000 gallon double wall ConVault Fuel tank or approved equal with all associated service lines. | 1        | LS   | 13,308. <sup>00</sup> | 13,308. <sup>00</sup> |
| 4        | Furnish and Install hurricane strapping per Florida building/DEP Regulations.   | 1        | LS   | 2,150. <sup>00</sup>  | 2,150. <sup>00</sup>  |
| 5        | Permitting. Obtain all applicable permits. Building, D.E.P. etc.  | 1        | LS   | 3,450. <sup>00</sup>  | 3,450. <sup>00</sup>  |
| 6        | Furnish and Install (1) solar gauge leak detection system complete with leak sensors and audible - visual alarms.       | 1        | LS   | 2,149. <sup>00</sup>  | 2,149. <sup>00</sup>  |
| 7        | Install temporary fuel tank while under construction for generator power  | 1        | LS   | 3,327. <sup>00</sup>  | 3,327. <sup>00</sup>  |
|          |   |          |      | Total<br>Section B    | 33,270. <sup>00</sup> |

### Section C - Storm Water Pump Station # 4

| Item No. | Item Description  | Quantity | Unit | Unit Cost             | Total Cost            |
|----------|---|----------|------|-----------------------|-----------------------|
| 1        | Mobilization  | 1        | LS   | 3,204. <sup>00</sup>  | 3,204. <sup>00</sup>  |
| 2        | Remove existing 4,000 gallon fuel tank and all associated piping and service lines.                                     | 1        | LS   | 5,682. <sup>00</sup>  | 5,682. <sup>00</sup>  |
| 3        | Furnish and install new 2000 gallon double wall ConVault Fuel tank or approved equal with all associated service lines. | 1        | LS   | 13,308. <sup>00</sup> | 13,308. <sup>00</sup> |
| 4        | Furnish and Install hurricane strapping per Florida building/DEP Regulations.   | 1        | LS   | 2,150. <sup>00</sup>  | 2,150. <sup>00</sup>  |
| 5        | Permitting. Obtain all applicable permits. Building, D.E.P. etc.  | 1        | LS   | 3,450. <sup>00</sup>  | 3,450. <sup>00</sup>  |
| 6        | Furnish and Install (1) solar gauge leak detection system complete with leak sensors and audible - visual alarms.       | 1        | LS   | 2,149. <sup>00</sup>  | 2,149. <sup>00</sup>  |
| 7        | Install temporary fuel tank while under construction for generator power  | 1        | LS   | 3,327. <sup>00</sup>  | 3,327. <sup>00</sup>  |
|          |   |          |      | Total Section C       | 33,270. <sup>00</sup> |

|                               |                        |
|-------------------------------|------------------------|
| Grand Total Sections A, B & C | 110,900. <sup>00</sup> |
|-------------------------------|------------------------|

#### Additional Item Information for all sections:

|    |   |
|----|---|
| #2 | Shall include proper disposal of existing fuel tank including pumping out rinsate, tank closure, inspection and closure reports to D.E.R.M.   |
| #3 | Shall include (in addition to new tank & associated service piping) 1" black steel (Sch 40) fuel supply and return piping from the tank; emergency pump motors, all required vents, new anti-siphon valves and overfill prevention, 1 remote 2" black steel fuel port to fuel storage tank. |
| #6 | Solar leak detection system shall be Greenleaf Gauge Model EFG-8000 or approved equal.  |

Notes :

New tanks will be set on the existing slab/containment area with the exact location to be determined in the field by Wellington staff.

The following will require shop drawing submittals from the contractor:

- \* Fuel Tank (2,000 gallon, double wall)
- \* Solar leak detection system.

Project final will include introducing fuel to system, purge air, flush lines, program and start up (ATG System), transfer warranty, maintenance docs and conduct owner operator training, as required.

**BIDDER/CONTRACTOR** understands and agrees that this is a Lump Sum Contract and that successful contractor shall prepare and submit a detailed Schedule of Values to Wellington for approval prior to first payment application.

Bids will be evaluated based upon the Grand total of all sections. Balance of pricing shall be considered by OWNER in determining lowest, responsive, responsible bidder. CONTRACTORS/BIDDERS shall submit balanced bids.

Wellington reserves the right to accept or reject any or all Bids (in whole or in part) with or without cause, to waive technicalities, irregularities or informalities, or to accept bids which in its judgment best serve the Owner.

## SCHEDULE OF SUBCONTRACTORS

(FAILURE TO COMPLETE THIS FORM MAY RESULT IN THE BID BEING DECLARED NON-RESPONSIVE)

| Discipline   | Subcontractor    | Address         | City, ST, Zip    | License Number |
|--------------|------------------|-----------------|------------------|----------------|
| Electrical   | LVI Technical    | 11821 NW 34 Pl  | Sunrise Fl 33327 | EC 13004689    |
| Line Testing | Gordon Petroleum | 4685 NW 113 Ter | Sunrise Fl       | CEC # 4239     |
|              |                  |                 |                  |                |
|              |                  |                 |                  |                |
|              |                  |                 |                  |                |

*Address of Subcontractor may be considered in accordance with Wellington's Local Preference Policy*

## SCHEDULE OF EQUIPMENT AND MATERIALS

(FAILURE TO COMPLETE THIS FORM MAY RESULT IN THE BID BEING DECLARED NON-RESPONSIVE)

| Item                    | Manufacturer   | Description                      |
|-------------------------|----------------|----------------------------------|
| 1. Fuel Tanks           | MODERN WELDING | 2,000 Gallon UL 2085 AST         |
| 2. Anti siphon valve    | OPW            | 99V anti-siphon valve            |
| 3. Solar Leak Detection | WATKINS        | Leak Detectors                   |
| 4. Spill containment    | MORRISON Bros. | overspill Protection             |
| 5. Leak hoses           | KREUZER        | analog leak hoses                |
| 6. Black Iron Pipe      | Wharton        | Black Iron supply & return lines |

**SWORN STATEMENT UNDER SECTION 287.133(3)(a), FLORIDA STATUTES,  
ON PUBLIC ENTITY CRIMES**

(FAILURE TO COMPLETE THIS FORM MAY RESULT IN THE BID BEING DECLARED NON-RESPONSIVE)

THIS FORM MUST BE SIGNED IN THE PRESENCE OF A NOTARY PUBLIC OR OTHER OFFICER AUTHORIZED TO ADMINISTER OATHS.

1. This sworn statement is submitted to Village of Wellington  
by Mark Watson, President [print name of the public entity]  
for Lockstein Petroleum Services Inc.  
[print name of entity submitting sworn statement]  
whose business address is 247 SW 8<sup>th</sup> #439  
Miami FL 33130

and (if applicable) its Federal Employer Identification Number (FEIN) is 20-2707668

(If the entity has no FEIN, include the Social Security Number of the individual signing this sworn statement: \_\_\_\_\_)

2. I understand that a "public entity crime" as defined in Paragraph 287.133(1)(g), Florida Statutes, means a violation of any state or federal law by a person with respect to and directly related to the transaction of business with any public entity or with an agency or political subdivision of any other state or of the United States, including, but not limited to, any bid or contract for goods or services or any contract for the construction or repair of a public building or public work, to be provided to any public entity or an agency or political subdivision of any other state or of the United States and involving antitrust, fraud, theft, bribery, collusion, racketeering, conspiracy, or material misrepresentation.
3. I understand that "convicted" or "conviction" as defined in Paragraph 287.133(1)(b), Florida Statutes, means a finding of guilt or a conviction of a public entity crime, with or without an adjudication of guilt, in any federal or state trial court of record relating to charges brought by indictment or information after July 1, 1989, as a result of jury verdict, nonjury trial, or entry of a plea of guilty or nolo contendere.
4. I understand that an "affiliate" as defined in Paragraph 287.133(1)(a), Florida Statutes, means:
  1. A predecessor or successor of a person convicted of a public entity crime; or
  2. An entity under the control of any natural person who is active in the management of the entity and who has been convicted of a public entity crime. The term "affiliate" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in the management of an affiliate. The ownership by one person of shares constituting a controlling interest in another person, or a pooling of equipment or income among persons when not for fair market value under an arm's length agreement, shall be a prima facie case that one person controls another person. A person who knowingly enters into a joint venture with a person who has been convicted of a public entity crime in Florida during the preceding 36 months shall be considered an affiliate.
5. I understand that a "person" as defined in Paragraph 287.133(1)(c), Florida Statutes, means any natural person or entity organized under the laws of any state or of the United States with the legal power to enter into a binding contract and which bids or applies to bid on contracts for the provision of goods or services let by a public entity, or which otherwise transacts or applies to transact business with a public entity. The term "person" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in management of an entity.
6. Based on information and belief, the statement which I have marked below is true in relation to the entity submitting this sworn statement. [Please indicate which statement applies.]

✓ Neither the entity submitting this sworn statement, nor any officers, directors, executives, partners, shareholders, employees, members, or agents who are active in management of the entity, nor any affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989.

\_\_\_\_\_ The entity submitting this sworn statement, or one or more of the officers, directors, executives, partners, shareholders, employees, members, or agents who are active in management of the entity, or an affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989.

\_\_\_\_\_ The entity submitting this sworn statement, or one or more of its officers, directors, executives, partners, shareholders, employees, members, or agents who are active in the management of the entity, or an affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989. However, there has been a subsequent proceeding before a Hearing Officer of the State of Florida, Division of Administrative Hearings and the Final Order entered by the Hearing Officer determined that it was not in the public interest to place the entity submitting this sworn statement on the convicted vendor list. [attach a copy of the final order]

I UNDERSTAND THAT THE SUBMISSION OF THIS FORM TO THE CONTRACTING OFFICER FOR THE PUBLIC ENTITY IDENTIFIED IN PARAGRAPH 1 (ONE) ABOVE IS FOR THAT PUBLIC ENTITY ONLY AND, THAT THIS FORM IS VALID THROUGH DECEMBER 31 OF THE CALENDAR YEAR IN WHICH IT IS FILED. I ALSO UNDERSTAND THAT I AM REQUIRED TO INFORM THE PUBLIC ENTITY PRIOR TO ENTERING INTO A CONTRACT IN EXCESS OF THE THRESHOLD AMOUNT PROVIDED IN SECTION 287.017, FLORIDA STATUTES FOR CATEGORY TWO OF ANY CHANGE IN THE INFORMATION CONTAINED IN THIS FORM.

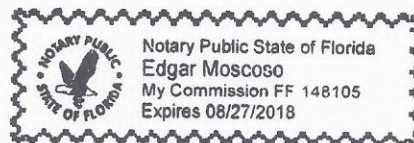
[Signature]  
[signature]  
8/16/16  
[date]

STATE OF Florida  
COUNTY OF Miami-Dade

Subscribed and Sworn to (or affirmed) before me on Aug 16, 2016 by  
MARK Watson [name] He/she is personally known to me or has presented  
FL Drivers License [type of identification] as identification.

[Signature]  
[Notary's Signature and Seal]  
Form PUR 7068 (Rev. 04/10/91)  
M/R 03/06/92

Edgar Moscoso FF148105  
Print Notary Name and Commission No.



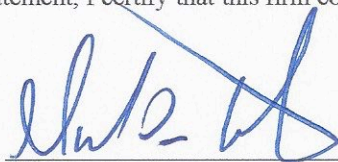
## DRUG FREE WORKPLACE

(FAILURE TO COMPLETE THIS FORM MAY RESULT IN THE BID BEING DECLARED NON-RESPONSIVE)

Preference may be given to businesses with drug-free workplace programs. Whenever two or more Bids which are equal with respect to price, quality, and service are received by the Owner for the procurement of commodities or contractual services, a Bid received from a business that certifies that it has implemented a drug-free workplace program may be given preference in the award process. Established procedures for processing tie Bids will be followed if none of the tied vendors have a drug-free workplace program. In order to have a drug-free workplace program, a business must attest to the following:

1. We publish a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the workplace and specifying the actions that will be taken against employees for violations of such prohibition.
2. We inform employees about the dangers of drug abuse in the workplace, the business's policy of maintaining a drug-free workplace, any available drug counseling, rehabilitation, and employee assistance programs, and the penalties that may be imposed upon employees for drug abuse violations.
3. We give each employee engaged in providing the commodities or contractual services that are under Bid a copy of the statement specified in subsection (1).
4. We, in the statement specified in subsection (1), notify the employees that, as a condition of working on the commodities or contractual services that are under Bid, the employee will abide by the terms of the statement and will notify the employer of any conviction of, or plea of guilty or nolo contendere to, any violation of Chapter 893 or of any controlled substance law of the United States or any state, for a violation occurring in the workplace no later than five (5) days after such conviction.
5. We impose a sanction on, or require the satisfactory participation in a drug abuse assistance or rehabilitation program if such is available in the employee's community, by any employee who is so convicted.
6. We make a good faith effort to continue to maintain a drug-free workplace through implementation of this section.

As the person authorized to sign the statement, I certify that this firm complies fully with the above requirements.



Contractor's Signature

## TRENCH SAFETY AFFIDAVIT

(FAILURE TO COMPLETE THIS FORM MAY RESULT IN THE BID BEING DECLARED NON-RESPONSIVE)

Gulfstream Petroleum Services (NAME OF FIRM) hereby provides written assurance that compliance with applicable Trench Safety Standards identified in the Occupational Safety and Health Administration's Excavation Safety Standards, (OSHA) 29 C.F.R.S. 1926.650 Subpart P will be adhered to during trench excavation in accordance with Florida Statutes 553.60 through 553.64 inclusive (1990), "Trench Safety Act".

The undersigned acknowledges that included in the various items of the proposal and in the Total Proposal Price are costs for complying with the Florida "Trench Safety Act" as summarized below: (Attach additional sheets as necessary).

| Schedule Item | Trench Safety Measure (Slope, Trench Shield, etc.) | Cost |
|---------------|--|------|
|               | <u>n/a this project</u>                            |      |
|               |  |      |
|               |  |      |
|               |  |      |
|               |  |      |
|               |  |      |
|               | Total  |      |

[Signature]  
(Signature)

8/16/16  
(Date)

STATE OF Florida

COUNTY OF Miami-Dade

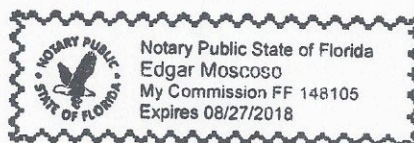
Subscribed and Sworn to (or affirmed) before me on Aug 16, 2016  
by

MARK WATSON He/she is personally known to me or has presented

FL Drivers License (type of i.d.) as identification.

[Signature]  
Notary Public Signature and Seal

Edgar Moscoso FF148106  
Print Notary Name and Commission No.



## QUESTIONNAIRE

The following Questionnaire shall be completed and submitted in Envelope with the Bid. By submission of this Bid, Bidder guarantees the truth and accuracy of all statements and answers herein contained.

1. How many years has your organization been in business? 11

2. What is the last project of this nature that you have completed?

Miami-Dade County WSA Shop 3, Removal & Installation  
of 6 Aft's

3. Have you ever failed to complete work awarded to you? If so, where and why?

No

4. Name three individuals or corporations for which you have performed work and to which you refer:

|                   |                             |                     |
|-------------------|-----------------------------|---------------------|
| <u>Jeff Brown</u> | <u>JBROWN@Nagelbush.com</u> | <u>954-736-3000</u> |
| Name              | Email Address               | Phone               |

|                        |                             |                     |
|------------------------|-----------------------------|---------------------|
| <u>Craig Cleverger</u> | <u>CLEVERGER@EEandG.com</u> | <u>305-374-8300</u> |
| Name                   | Email Address               | Phone               |

|                    |   |                     |
|--------------------|---|---------------------|
| <u>Doug Hymrud</u> | <u>Douglas.Hymrud@BrevardCounty, FL</u> | <u>321-633-2050</u> |
| Name               | Email Address                           | Phone               |

5. List the following information concerning all contracts OR projects in progress and past as of the date of submission of this bid. (List any Federal, State, City or local municipalities/government contracts or project information if any relevant in scope with this solicitation).

Information provided in (section 5) is for reference purposes and may be contacted for verification.

| Name of Term Contract OR Project                     | Owner                              | Contact (Person) Name & Title         | Contact Email Address & Phone Number                           | Contact Business Address   |
|--|------------------------------------|---------------------------------------|--|--|
| <u>Phosphorus Tower</u>                              | <u>Florida East Coast Railway</u>  | <u>Jeff Brown Sr. Project Mgr.</u>    | <u>JBROWN@Nagelbush.com</u><br><u>954-736-3000</u>             | <u>5101 NW 21 Ave</u><br><u>#2N Fort Lauderdale</u><br><u>FL 33309</u> |
| <u>Miami-Dade Water &amp; Sewer Tank Inspections</u> | <u>Miami-Dade WASD</u>             | <u>Yeekee Chow</u>                    | <u>yeekee.chow@miamicda.gov</u><br><u>766-552-5455</u>         | <u>3071 SW 38 Ave</u><br><u>Miami FL 33146</u>                         |
| <u>200 Miami Tank Relocation</u>                     | <u>Miami-Dade Parks &amp; Rec.</u> | <u>Chad Douglas Construction Mgr.</u> | <u>ChadD@miamicda.gov</u><br><u>305-251-0400</u>               | <u>12400 SW</u><br><u>152 St. Miami</u><br><u>FL 33177</u>             |
| <u>Castro New Fire Tank</u>                          | <u>Castro</u>                      | <u>Alex Polo General Mgr.</u>         | <u>Wojcik3 Mgr</u><br><u>Castro, FL</u><br><u>305-964-4221</u> |  |

6. Has the bidder or his or her representative inspected the proposed project and does the Bidder have a complete plan for its performance?

YES

7. Will you subcontract any part of this work? If so, give details including a list of each subcontractor(s) that will perform work in excess of the percent (10%) of the contract amount and the work that will be performed by each subcontractor(s).

| Subcontractor | Work to be Performed |
|---------------|----------------------|
| N/A           |                      |
|               |                      |
|               |                      |
|               |                      |

8. What equipment do you own that is available for the work? Trucks, Trailers, Hand Tools, Pipe Threaders, etc.
9. What equipment will you purchase for the proposed work? NONE
10. What equipment will you rent for the proposed work? CRANE
11. State the name of your proposed project manager and give details of his or her qualifications and experience in managing similar jobs.  
John Watson - over 40 yrs. in petroleum construction. Managed projects for  
Minim-Dade County, Collier County, Broward County, U.S. Coast Guard.
12. State the true, exact, correct and complete name of the partnership, corporation, or trade name under which you do business and the address of the place of business. (If a corporation, state the name of the president and secretary. If a partnership, state the names of all partners. If a trade name, state the names of the individuals who do businesses under the trade name.
13. The correct name of the Bidder is Gulfstream Petroleum Services Inc.
14. The partnership is a ☐ Sole Proprietorship, ☐ Partnership, or ☒ Corporation or ☐ Other Type of Entity \_\_\_\_\_ (Fill In).
15. The address of principal place of business is 247 SW 8th #439 Minim, FL 33130

16. The names of the Corporate Officers, or Partners, or Individuals doing business under a trade name, are as follows:

Mark Watson, Sam Watson

17. List all organizations which were predecessors to Bidder or in which the principals or officers of the Bidder were principals or officers.

NONE

18. List and describe all bankruptcy petitions (Voluntary or Involuntary) which have been filed by or against the Bidder, its parent or subsidiaries or predecessor organizations during the past five (5) years. Include in the description the disposition of each such petition.

NONE

19. List and describe all successful Performance or Payment Bond claims made to your surety(ies) during the last five (5) years. The list and descriptions should include claims against the bond of the Bidder and its predecessor organization(s).

NONE

20. List all claims, arbitrations, administrative hearings and lawsuits brought by or against the Bidder or its predecessor organization(s) during the last five (5) years. The list shall include all case names; case, arbitration, or hearing identification numbers; the name of the project over which the dispute arose; and a description of the subject matter of the dispute.

NONE

21. List and describe all criminal proceedings or hearings concerning business related offenses in which the Bidder, its principals or officers or predecessor organization (s) were defendants.

NONE

22. Has the Bidder, its principals, officers, or predecessor organization(s) been debarred or suspended from bidding by any government during the last five (5) years? If yes, provide details.

NONE

23. List and disclose any and all business relations with any members of Wellington Council.

NONE



# GULFSTREAM

PETROLEUM SERVICES, INC.

## References

1. Nagelbush Mechanical  
Jeff Brown  
954-736-3000  
[jbrown@nagelbush.com](mailto:jbrown@nagelbush.com)
2. EE & G Environmental  
Craig Clevenger  
305-374-8300  
[cclevenger@eeandg.com](mailto:cclevenger@eeandg.com)
3. Brevard County Utilities  
Doug Haymond  
321-633-2050  
[Douglas.Haymond@brevardcounty.us](mailto:Douglas.Haymond@brevardcounty.us)
4. Zoo Miami  
Chad Douglas  
305-251-0400  
[ChadD@miamidade.gov](mailto:ChadD@miamidade.gov)
5. Miami-Dade Water & Sewer  
Yeekee Chow  
786-552-8455  
[Yeekee.Chow@miamidade.gov](mailto:Yeekee.Chow@miamidade.gov)



# CERTIFICATE OF LIABILITY INSURANCE

GULFS-2

OP ID: JY

DATE (MM/DD/YYYY)

08/15/2016

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must be endorsed. If **SUBROGATION IS WAIVED**, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

|  |  |                                    |
|--|--|------------------------------------|
| <b>PRODUCER</b><br>BUTLER, BUCKLEY, DEETS INC.<br>6161 BLUE LAGOON DR., STE 420<br>MIAMI, FL 33126<br>Brandon W Butler | <b>CONTACT NAME:</b> RAYMOND W. BUTLER III   |                                    |
|  | <b>PHONE (A/C, No, Ext):</b> 305-262-0007    | <b>FAX (A/C, No):</b> 305-262-0187 |
|  | <b>E-MAIL ADDRESS:</b> RWBUTLER@BBDINS.COM   |                                    |
|  | <b>INSURER(S) AFFORDING COVERAGE</b>         | <b>NAIC #</b>                      |
| <b>INSURED</b><br>GULFSTREAM PETROLEUM SERVICES INC.<br>247 SW 8 ST STE 439<br>MIAMI, FL 33130                         | <b>INSURER A:</b> CRUM&FORSTER*SPECIALTY INS |                                    |
|  | <b>INSURER B:</b> WESCO INS CO (A XIII)      |                                    |
|  | <b>INSURER C:</b>                            |                                    |
|  | <b>INSURER D:</b>                            |                                    |
|  | <b>INSURER E:</b>                            |                                    |
|  | <b>INSURER F:</b>                            |                                    |

**COVERAGES****CERTIFICATE NUMBER:****REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE  | ADDL SUBR INSR WVD                                  | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS   |
|----------|--|---|---------------|-------------------------|-------------------------|--|
| A        | GENERAL LIABILITY  |   |               |                         |                         |  |
|          | <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY   |   | EPK113660     | 08/17/2016              | 08/17/2017              | EACH OCCURRENCE \$ 1,000,000   |
|          | <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR                           |   |               |                         |                         | DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 50,000                          |
|          | <input checked="" type="checkbox"/> POLLUTION LIAB   |   | EPK113660     | 08/17/2016              | 08/17/2017              | MED EXP (Any one person) \$ 5,000  |
|          | <input checked="" type="checkbox"/> PROFESSIONAL LIAB  |   | EPK113660     | 08/17/2016              | 08/17/2017              | PERSONAL & ADV INJURY \$ 1,000,000   |
|          | GEN'L AGGREGATE LIMIT APPLIES PER:   |   |               |                         |                         | GENERAL AGGREGATE \$ 2,000,000   |
|          | <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input type="checkbox"/> LOC |   |               |                         |                         | PRODUCTS - COMP/OP AGG \$ 2,000,000  |
|          |  |   |               |                         |                         | \$   |
| B        | AUTOMOBILE LIABILITY   |   |               |                         |                         |  |
|          | <input type="checkbox"/> ANY AUTO  |   | WPP1436866    | 02/01/2016              | 02/01/2017              | COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000                             |
|          | <input checked="" type="checkbox"/> ALL OWNED AUTOS  | <input type="checkbox"/> SCHEDULED AUTOS            |               |                         |                         | BODILY INJURY (Per person) \$  |
|          | <input checked="" type="checkbox"/> HIRED AUTOS  | <input checked="" type="checkbox"/> NON-OWNED AUTOS |               |                         |                         | BODILY INJURY (Per accident) \$  |
|          | <input checked="" type="checkbox"/> CA9948   | <input checked="" type="checkbox"/> POLLUTION       |               |                         |                         | PROPERTY DAMAGE (PER ACCIDENT) \$  |
|          | UMBRELLA LIAB  | <input type="checkbox"/> OCCUR                      |               |                         |                         | \$   |
|          | EXCESS LIAB  | <input type="checkbox"/> CLAIMS-MADE                |               |                         |                         | EACH OCCURRENCE \$   |
|          | DED  | RETENTION \$  |               |                         |                         | AGGREGATE \$   |
|          | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY  |   |               |                         |                         | \$   |
|          | ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)                              | Y/N <input type="checkbox"/>                        | N/A           |                         |                         | WC STATUTORY LIMITS <input type="checkbox"/> OTH-ER <input type="checkbox"/> |
|          | If yes, describe under DESCRIPTION OF OPERATIONS below   |   |               |                         |                         | E.L. EACH ACCIDENT \$  |
|          |  |   |               |                         |                         | E.L. DISEASE - EA EMPLOYEE \$  |
|          |  |   |               |                         |                         | E.L. DISEASE - POLICY LIMIT \$   |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

AUTOMOBILE LIABILITY INCLUDES CA9948 ENDORSEMENT - POLLUTION LIABILITY  
DIESEL FUEL POLISHING AND FUEL TANK INSPECTIONS

**CERTIFICATE HOLDER****CANCELLATION**

VILLAGE OF WELLINGTON  
C/O INSURANCE TRACKING  
SERVICES, INC (ITS)  
PO BOX 20270  
LONG BEACH, CA 90801

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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| <b>CERTIFICATE OF LIABILITY INSURANCE</b>   |               |   |  |  |   |   | Date<br>8/15/2016               |             |
|---|---------------|---|--|--|---|---|---------------------------------|-------------|
| <b>Producer:</b> Plymouth Insurance Agency<br>2739 U.S. Highway 19 N.<br>Holiday, FL 34691<br>(727) 938-5562  |               |   |  | <b>This Certificate is issued as a matter of information only and confers no rights upon the Certificate Holder. This Certificate does not amend, extend or alter the coverage afforded by the policies below.</b>   |   |   |                                 |             |
| <b>Insured:</b> South East Personnel Leasing, Inc. & Subsidiaries<br>2739 U.S. Highway 19 N.<br>Holiday, FL 34691   |               |   |  | Insurers Affording Coverage  |   |   | NAIC #                          |             |
|   |               |   |  | Insurer A: Lion Insurance Company  |   |   | 11075                           |             |
|   |               |   |  | Insurer B:   |   |   |                                 |             |
|   |               |   |  | Insurer C:   |   |   |                                 |             |
|   |               |   |  | Insurer D:   |   |   |                                 |             |
| Insurer E:  |               |   |  |  |   |   |                                 |             |
| <b>Coverages</b><br><small>The policies of insurance listed below have been issued to the insured named above for the policy period indicated. Notwithstanding any requirement, term or condition of any contract or other document with respect to which this certificate may be issued or may pertain, the insurance afforded by the policies described herein is subject to all the terms, exclusions, and conditions of such policies. Aggregate limits shown may have been reduced by paid claims.</small>   |               |   |  |  |   |   |                                 |             |
| INSR<br>LTR   | ADDL<br>INSRD | Type of Insurance   | Policy Number  | Policy Effective<br>Date<br>(MM/DD/YY)   | Policy Expiration<br>Date<br>(MM/DD/YY) | Limits  |                                 |             |
| A   |               | <b>GENERAL LIABILITY</b><br><input type="checkbox"/> Commercial General Liability<br><input type="checkbox"/> Claims Made <input type="checkbox"/> Occur<br><br>General aggregate limit applies per:<br><input type="checkbox"/> Policy <input type="checkbox"/> Project <input type="checkbox"/> LOC |  |  |   | Each Occurrence \$                                      |                                 |             |
|   |               | Damage to rented premises (EA occurrence) \$  |  |  |   |   |                                 |             |
|   |               | Med Exp \$  |  |  |   |   |                                 |             |
|   |               | Personal Adv Injury \$  |  |  |   |   |                                 |             |
|   |               | General Aggregate \$  |  |  |   |   |                                 |             |
|   |               | Products - Comp/Op Agg \$   |  |  |   |   |                                 |             |
|   |               | Combined Single Limit (EA Accident) \$  |  |  |   |   |                                 |             |
|   |               | Bodily Injury (Per Person) \$   |  |  |   |   |                                 |             |
|   |               | Bodily Injury (Per Accident) \$   |  |  |   |   |                                 |             |
|   |               | Property Damage (Per Accident) \$   |  |  |   |   |                                 |             |
| A   |               | <b>EXCESS/UMBRELLA LIABILITY</b><br><input type="checkbox"/> Occur <input type="checkbox"/> Claims Made<br>Deductible   |  |  |   | Each Occurrence   |                                 |             |
|   |               | Aggregate   |  |  |   |   |                                 |             |
|   |               |   |  |  |   |   |                                 |             |
| A   |               | <b>Workers Compensation and Employers' Liability</b><br><br>Any proprietor/partner/executive officer/member excluded? <b>NO</b><br>If Yes, describe under special provisions below.   | WC 71949   | 01/01/2016   | 01/01/2017                              | <input checked="" type="checkbox"/> WC Statutory Limits | <input type="checkbox"/> OTH-ER |             |
|   |               |   |  |  |   | E.L. Each Accident                                      |                                 | \$1,000,000 |
|   |               |   |  |  |   | E.L. Disease - Ea Employee                              |                                 | \$1,000,000 |
|   |               |   |  |  |   | E.L. Disease - Policy Limits                            |                                 | \$1,000,000 |
| Other   |               |   | <b>Lion Insurance Company is A.M. Best Company rated A- (Excellent). AMB # 12616</b> |  |   |   |                                 |             |
| <b>Descriptions of Operations/Locations/Vehicles/Exclusions added by Endorsement/Special Provisions:</b>  |               |   |  |  |   |   |                                 |             |
| Client ID: 81-80-021<br>Coverage only applies to active employee(s) of South East Personnel Leasing, Inc. & Subsidiaries that are leased to the following "Client Company":<br><p style="text-align: center;"><b>Gulfstream Petroleum Services, Inc.</b></p> Coverage only applies to injuries incurred by South East Personnel Leasing, Inc. & Subsidiaries active employee(s), while working in: FL.<br>Coverage does not apply to statutory employee(s) or independent contractor(s) of the Client Company or any other entity.<br>A list of the active employee(s) leased to the Client Company can be obtained by faxing a request to (727) 937-2138 or by calling (727) 938-5562. |               |   |  |  |   |   |                                 |             |
| <b>Project Name:</b><br>ISSUE 08-15-16 (KR)   |               |   |  |  |   |   |                                 |             |
| Begin Date 2/8/2012   |               |   |  |  |   |   |                                 |             |
| <b>CERTIFICATE HOLDER</b><br>VILLAGE OF WELLINGTON<br>C/O INSURANCE TRACKING SERVICES, INC.(ITS)<br>PO BOX 20270<br>LONG BEACH, CA 90801  |               |   |  | <b>CANCELLATION</b><br>Should any of the above described policies be cancelled before the expiration date thereof, the issuing insurer will endeavor to mail 30 days written notice to the certificate holder named to the left, but failure to do so shall impose no obligation or liability of any kind upon the insurer, its agents or representatives. |   |   |                                 |             |
|   |               |   |  |  |   |   |                                 |             |



STATE OF FLORIDA  
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

CONSTRUCTION INDUSTRY LICENSING BOARD  
1940 NORTH MONROE STREET  
TALLAHASSEE FL 32399-0783

(850) 487-1395

WATSON, MARK DOUGLAS  
GULFSTREAM PETROLEUM SERVICES INC.  
247 SW 8 ST #439  
MIAMI FL 33130

Congratulations! With this license you become one of the nearly one million Floridians licensed by the Department of Business and Professional Regulation. Our professionals and businesses range from architects to yacht brokers, from boxers to barbeque restaurants, and they keep Florida's economy strong.

Every day we work to improve the way we do business in order to serve you better. For information about our services, please log onto [www.myfloridalicense.com](http://www.myfloridalicense.com). There you can find more information about our divisions and the regulations that impact you, subscribe to department newsletters and learn more about the Department's initiatives.

Our mission at the Department is: License Efficiently, Regulate Fairly. We constantly strive to serve you better so that you can serve your customers. Thank you for doing business in Florida, and congratulations on your new license!



STATE OF FLORIDA  
DEPARTMENT OF BUSINESS AND  
PROFESSIONAL REGULATION

PCC1256785

ISSUED: 06/26/2016

CERT POLLUTANT STORAGE SYS CONTR  
WATSON, MARK DOUGLAS  
GULFSTREAM PETROLEUM SERVICES INC.

IS CERTIFIED under the provisions of Ch.489 FS.  
Expiration date : AUG 31, 2018 L1606260001460

DETACH HERE

RICK SCOTT, GOVERNOR

KEN LAWSON, SECRETARY

STATE OF FLORIDA  
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION  
CONSTRUCTION INDUSTRY LICENSING BOARD

LICENSE NUMBER

PCC1256785

The POLLUTANT STORAGE SYSTEMS CONTRACTOR  
Named below IS CERTIFIED  
Under the provisions of Chapter 489 FS.  
Expiration date: AUG 31, 2018



WATSON, MARK DOUGLAS  
GULFSTREAM PETROLEUM SERVICES INC.  
247 SW 8 ST #439  
MIAMI FL 33130



ISSUED: 06/26/2016

DISPLAY AS REQUIRED BY LAW

SEQ # L1606260001460

009350

## Local Business Tax Receipt

Miami-Dade County, State of Florida

-THIS IS NOT A BILL - DO NOT PAY

6993464

**BUSINESS NAME/LOCATION**

GULFSTREAM PETROLEUM SERVICES INC  
247 SW 8 ST 439  
MIAMI FL 33130

**RECEIPT NO.**

**RENEWAL**  
**7269004**



**EXPIRES**  
**SEPTEMBER 30, 2017**

Must be displayed at place of business  
Pursuant to County Code  
Chapter 8A - Art. 9 & 10

**OWNER**

GULFSTREAM PETROLEUM SERVICES INC

**SEC. TYPE OF BUSINESS**

196 SPEC MECHANICAL CONTRACTOR  
PCC1256785

**PAYMENT RECEIVED  
BY TAX COLLECTOR**

\$45.00 07/26/2016  
CHECK21-16-102437

Worker(s) 1

This Local Business Tax Receipt only confirms payment of the Local Business Tax. The Receipt is not a license, permit, or a certification of the holder's qualifications, to do business. Holder must comply with any governmental or nongovernmental regulatory laws and requirements which apply to the business.

The RECEIPT NO. above must be displayed on all commercial vehicles - Miami-Dade Code Sec 8a-276.

For more information, visit [www.miamidade.gov/taxcollector](http://www.miamidade.gov/taxcollector)

## CONFLICT OF INTEREST STATEMENT

This Proposal/Agreement (whichever is applicable) is subject to the conflict of interest provisions of the policies and Code of Ordinances of WELLINGTON, the Palm Beach County Code of Ethics, and the Florida Statutes. During the term of this Agreement and any renewals or extensions thereof, the VENDOR shall disclose to WELLINGTON any possible conflicts of interests. The VENDOR's duty to disclose is of a continuing nature and any conflict of interest shall be immediately brought to the attention of WELLINGTON. The terms below shall be defined in accordance with the policies and Code of Ordinances of WELLINGTON, the Palm Beach County Code of Ethics, and Ch. 112, Part III, Florida Statutes.

CHECK ALL THAT APPLY.

- ☒ To the best of our knowledge, the undersigned business has no potential conflict of interest for this Agreement due to any other clients, contracts, or property interests.
- ☒ To the best of our knowledge, the undersigned business has no employment or other contractual relationship with any WELLINGTON employee, elected official or appointed official.
- ☒ To the best of our knowledge, the undersigned business has no officer, director, partner or proprietor that is a WELLINGTON purchasing agent, other employee, elected official or appointed official. The term "purchasing agent", "elected official" or "appointed official", as used in this paragraph, shall include the respective individual's spouse or child, as defined in Ch. 112, Part III, Florida Statutes.
- ☒ To the best of our knowledge, no WELLINGTON employee, elected official or appointed official has a material or ownership interest (5% ownership) in our business. The term "employee", "elected official" and "appointed official", as used in this paragraph, shall include such respective individual's relatives and household members as described and defined in the Palm Beach County Code of Ethics.
- ☒ To the best of our knowledge, the undersigned business has no current clients that are presently subject to the jurisdiction of WELLINGTON's Planning, Zoning and Building Department.
- ☐ The undersigned business, by attachment to this form, submits information which may be a potential conflict of interest due to any of the above listed reasons or otherwise.

THE UNDERSIGNED UNDERSTANDS AND AGREES THAT THE FAILURE TO CHECK THE APPROPRIATE BLOCKS ABOVE OR TO ATTACH THE DOCUMENTATION OF ANY POSSIBLE CONFLICTS OF INTEREST MAY RESULT IN DISQUALIFICATION OF YOUR BID/PROPOSAL OR IN THE IMMEDIATE CANCELLATION OF YOUR AGREEMENT, WHICHEVER IS APPLICABLE.

Luftstrom Petroleum Services Inc.  
COMPANY NAME

Mark D. Linkin  
AUTHORIZED SIGNATURE

Mark D. Linkin  
NAME (PRINT OR TYPE)

President  
TITLE

# NON-COLLUSION AFFIDAVIT

State of Florida

County of Miami-Dade

Being duly sworn deposes and says:

That he/she is an officer of the parties making the forgoing bid submittal, that such bid submittal is genuine and not collusive or sham, that said Bidder has not colluded, conspired, connived or agreed, directly or indirectly with any bidder or person, to put in a sham bid or to refrain from bidding and has not in any manner, directly, or indirectly, sought by agreement of collusion or communication or conference with any person, to fix the price of affiant or any other bidder, or to fix any overhead, profit of cost element of said price, or that of any other bidder, or to secure any advantage against the authority, of any person interested in the proposed contract and that all statements in said bid is true.

Gulfstream Petroleum Services Inc.  
Name of Bidder

Mark D. Watson  
Print name of designated signatory

[Signature]  
Signature

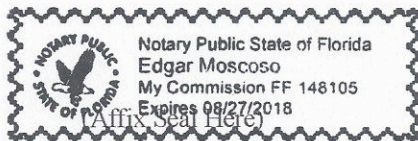
President  
Title

On this 16<sup>th</sup> day of Aug, 2016, before me appeared MARK WATSON personally known to me to be the person described in and who executed this \_\_\_\_\_ and acknowledged that (she/he) signed the name freely and voluntarily for the uses and purposes therein described.

In witness thereof, I have hereunto set my hand and affixed seal the day and year last written above.

[Signature]  
Signature

Notary Public in and for the State of FL



EDGAR MOSCOSO  
(Name Printed)

Residing at MIAMI DADE County

My commission expires Aug 27, 2018